FROM THE CRACKS

FAIR TRADE VIRTUAL
COMMUNITY-ENGAGED
LEARNING FROM ECUADOR



PACHAYSANA

The Pachaysana Institute (Fundación Pachaysana) is an international collective of educators, teaching artists, development specialists and community organizers who seek to bridge the divide between community and international development, as well as between local and global education. An Ecuador-based non-profit organization, Pachaysana has spent the last seven years creating the "Fair Trade – Decolonial Education Model," which it carries out through study abroad and community-based education programming in rural and urban communities of the Amazon and Andes. In response to the COVID-19 pandemic, we adapted our learning model for an intercultural and international online community. This online program has become a permanent offering that continues to break down barriers, allowing program participants to unlearn systemic and embodied injustices while creating together in community.

INTRODUCTION "From the Cracks"

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The public health crisis disrupted our ways of "doing education," exposing deep cracks in our higher education institutions; and the grassroots movement to end systemic racism, supported by many students, faculty and administrators, is revealing even more cracks. These fractures to our system intersect and it is now clear that none of us will return to an old "normal."

Pachaysana sees these disruptions as opportunities to re-imagine international and intercultural learning, and we have created a virtual program that is born "from the cracks." With members from our partnering Ecuadorian communities and students from our partner institutions in the US, this program reimagines intercultural learning and community engagement by using a "decolonial" framework and interactive, arts-based educational methods to plant seeds of change in the cracks, inspiring the radical learning, healing and dreaming that these times demand from

HOW IT WORKS

Our college/university partners can contract one or both of the following courses exclusively for their students. Usually the courses are offered through a specific department or campus center and the host university promotes it to their students as part of their global community engagement programming (via study abroad or community engagement offices).

Course fees include a significant investment into our local community partners. For each course, Pachaysana provides honorariums for local community educators, technology stipends for internet services for six months to one year to local Ecuadorian community educators, and a community project fund for the local community that is participating in the given course.





COURSES

The two courses are taught in English by Pachaysana faculty with a local knowledge component from community-based educators in Ecuador. The local educators make videos (in Spanish with English subtitles) that invite us into their communities where they take us on a learning journey. Each video includes interviews with other community members, community-based activities and several interactive assignments. They examine big human questions related to identity and systemic injustice, integrating epistemologies and voices from the Global South.

IDENTITY AND PACHA

This content-based course asks students to challenge their identities by broadening their epistemological and ontological lenses to see their individual and collective lives as interrelated with local and global ecologies. To synthesize this complicated process, we take advantage of our virtual exchange and examine Pacha as an interconnection between "place" and "space," challenging students to rethink who they are from the Kichwa triadic interpretation of ecology: our immediate territory (*llakta*), our surrounding natural environment (*allpa*), and our pluriversal space (*pacha*).

CRITICAL INTERCULTURALITY AND "DECOLONIZING" EDUCATION

Any effort to decolonize our education must include what, how, where, and with whom we learn. This content-based course address decolonization through the lens of Critical Interculturality, integrating readings from Indigenous and Latin American scholars and including grassroots workshops led by local Ecuadorian community members. Using interactive methods, we will explore challenging concepts, including "Decolonization is not a Metaphor," Epistemic Justice, Border Thinking and Embodied Methodologies, identifying pathways from the "functional" to the "critical."

"FROM THE CRACKS" TEAM

DANIEL ACOSTA

Instructor and Community Coordinator: A communication specialist, community activist and defender of Mother Earth, Daniel's mission is to work with children and youth, helping to bring them into a more intimate relationship with the earth, agriculture and the protection of seeds. He lives in Santa Teresa de Pintag where his community projects crossover between art, liberation pedagogy and agro-ecology.





Instructor and Program Director: Born and raised in Quito, Ecuador, Chelsea completed her undergraduate (Theatre) and graduate (Community Development and Planning) studies at Clark University. She has worked with youth from diverse communities, utilizing artistic expression as a means to create community and foster creativity, implementing diverse mediums such as documentaries, poetry, theater and music. Her current research explores the cross-section of hip hop and gender in Quito.

DANIEL BRYAN



Instructor and Executive Director. An educator, activist and artist, Daniel specializes in the use of participatory theatre as a means of education, empowerment and development. Originally from the United States, he has lived the last 20 years in Ecuador. He is a Fellow at the Baker Institute for Peace and Conflict Studies at Juniata College, and regularly lectures at universities and conferences across the United States. He holds an MA in Education from the University of Tulsa and an MFA in Theatre from UCLA.

TESTIMONIALS

"Pachaysana's online
programming was perfect
for my graduate seminar,
engaging students in a
variety of participatory
activities... hands on
activities connected to
student interests in culture,
environment, and
sustainable development in
Latin America. Most highly
recommended!"

Gregory Knapp - Assoc. Prof. and Director, Sustainability Studies, UT-Austin "Even though I'm 'alone' in my dorm, I feel joyful and connected. *Identity and Pacha* proves that classroom material can cause real embodied shifts. It's amazing that even over Zoom, I can feel such community, care, and love from my classmates. I can't fully express how grateful I am for this course"

Angie Fike - Student, Wesleyan University "Online classes with
Pachaysana are project
based. You don't just sit in
a lecture, you create your
own material and work in
small groups. My favorite
part was 'Zoom Theatre,'
where we created these
crazy, elaborate
productions with
costumes, scene
transitions, the whole

Will Sanders - Student, Clark
University





For College Partners

- Flexibility: Partners can
 - Design the calendars and schedules
 - o Change the designated language of instruction
 - Determine the synchronous to asynchronous breakdown.
- **Transcripts:** Courses are accredited by Juniata College. If needed, students can receive an official Juniata transcript at no cost.
- Costs: \$8,500 for one course, \$16,000 for two courses
- **Enrollment Caps:** Colleges can enroll up to 16 students per course. For each student beyond 16, we may assess a per-student surcharge
- Other courses: Spanish-language *Theatre for Social Change* and *Storying and Re-Storying* courses are available per request.
- Independent Studies and Internships: English and Spanishlanguage virtual internships and independent studies are available upon request.
- Workshops & Webinars: We also lead a variety of experiences on diverse topics, from 1-hour interventions to semester-long trainings.

For Students

- Why should I take these courses?
 - Learning from a team of international educators and grassroots, community-based educators in Ecuador.
 - Dynamic online learning environments. We use arts, storytelling and videos to engage with the deepest questions related to systemic and embodied injustices.
- What makes our online courses different from others?
 - Learn in community. Our students are treated as part of the Pachaysana family. Students, faculty and community educators learn together and are treated as equals.
 - Project-based learning. Our courses are divided into units, each of which culminates with practical and creative projects. We do not assign large papers.
- **Spanish-language courses.** If your college offers one of our Spanish courses, we recommend four semesters of college-level Spanish or the equivalent in other experience.
- How is Zoom used in the courses? We encourage students to view our <u>Rehearsing Change Online video</u> to get a feel.





Contact Us

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